

# *Transfiguration of Our Lord*



**SHADES VALLEY EVANGELICAL LUTHERAN CHURCH**

720 Shades Creek Parkway  
Homewood, Alabama 35209  
Email: [svlc@bellsouth.net](mailto:svlc@bellsouth.net)  
Website: [shadesvalleylutheran.org](http://shadesvalleylutheran.org)

**February 14, 2010**

**10:30 a.m.**

# WELCOME TO WORSHIP AT SHADES VALLEY!

*Witnesses to the glory of God in the face of Jesus will be unable to avoid reflecting that glory in the world. It was true for Moses. It was doubtless true for Peter, James, and John. We pray that it will be true of all of us who see the glory of the Lord in the word and in the supper and who are being “transformed into the same image” by the Spirit of God.*

**ASSISTIVE LISTENING** headphones are available. Please ask an usher if you would like to use one.

**HOLY COMMUNION** - - Baptized Christians are welcome to come to the altar and receive by faith our Lord's real presence. The Lutheran Church teaches that the Sacrament of the Lord's Supper is a priceless gift from God.

**NURSERY** - - We have a nursery supervised by an adult near our worship space. Children are especially important to us and we want to make sure they have a safe and loving environment. An usher can provide you with directions. We also welcome young children to the Lord's table to receive a personal blessing during communion.

*During this service we dedicate the Processional Torch and Stand to the Glory of God  
and in memory of Thomas Rafferty and Joe Walters.*

*The torch and stand were given by Eloise Rafferty and Patte Walters.*

*At the early service, new candlesticks for the chapel altar were dedicated to the  
Glory of God and in memory of Everett Huffman, Jim Stuckey and Alma Voigt.*

*The candlesticks were given by Reba Huffman, Arlene Stuckey and Leon & Kathryn Waters.*

*The Altar flowers are given today  
to the Glory of God  
and in honor of  
Olivia's 6th birthday  
by  
Blaine & Kristi Minton*

## STAFF

**Pastor**  
**Director of Music**  
**Director of Family Ministry**  
**Secretary**

**Dan Dahl**  
**Crystal M. Mittermaier**  
**Marcia Giordano**  
**Susan Mayo**

**svlcpastor@shadesvalleylutheran.org**  
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**svlc@bellsouth.net**

# TRANSFIGURATION OF OUR LORD

February 14, 2010

10:30 a.m.

**PERSONAL DEVOTIONS** *(Before the service speak to God. During the service let God speak to you. Following the service speak to one another.)*

## PRESERVICE MUSIC

**“Be Thou My Vision”**

Elissa Capps, flute

~arr. B. Adams

## WELCOME AND ANNOUNCEMENTS

*We stand*

## CONFESSION AND FORGIVENESS

In the name of the Father, and the † Son, and of the Holy Spirit.

**Amen.**

As God’s beloved children, let us call to mind our sin and our need for reconciliation with God and one another.

*A period of silence helps us call to mind the many ways in which sin has scarred both our personal and community life. Please kneel as you are able.*

Strong and faithful God,

**we confess that we have not lived as your holy people in the world. We have closed our hearts to your love. We have resisted your light. We have failed to proclaim your mercy. Forgive what we have done and what we have left undone, heal us with your abundant grace, and help us walk as children of the light. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

## ENTRANCE HYMN

**“Immortal, Invisible, God only Wise”**

**ELW 834**

- 1) **Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, thy great name we praise!**
- 2) **Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds which are fountains of goodness and love.**
- 3) **To all, life thou givest, to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish like leaves on the tree,  
and wither and perish, but naught changeth thee.**
- 4) **Thou reignest in glory; thou dwellest in light;  
thine angels adore thee, all veiling their sight;  
all laud we would render; oh, help us to see  
'tis only the splendor of light hideth thee!**

## GREETING

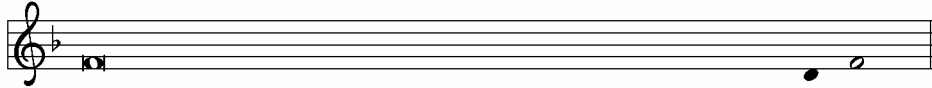
Arise, shine; for your light has come. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## THE KYRIE



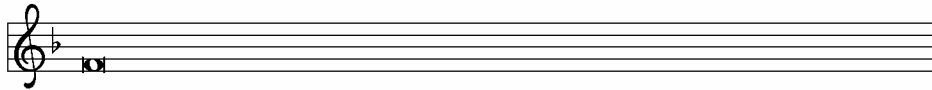
In peace, let us pray to the Lord. **Lord, have mer - cy.**



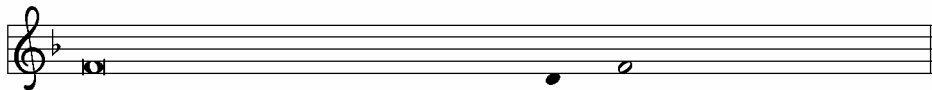
For the peace from above, and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**



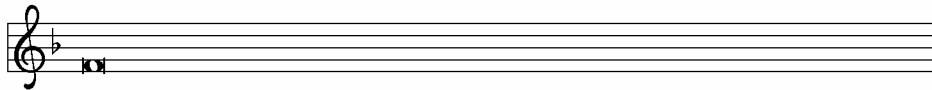
For the peace of the whole world, for the well-being of the church of God,



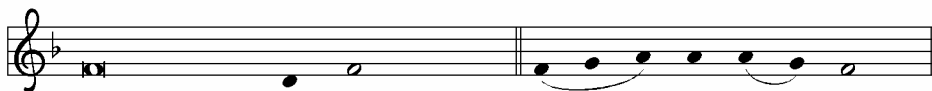
and for the unity of all, let us pray to the Lord.



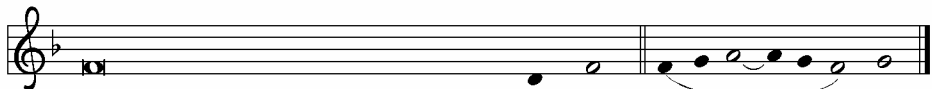
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

# THE HYMN OF PRAISE


*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.


*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and




strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon-or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was  
 slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-to-ry for our God.  
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## THE PRAYER OF THE DAY

Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*We sit*

## THE FIRST LESSON

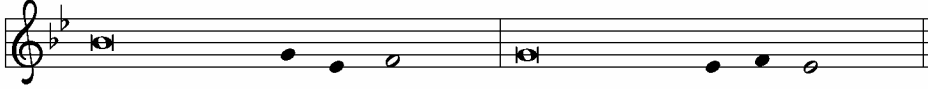
**Exodus 34:29-35**

<sup>29</sup>Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. <sup>30</sup>When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. <sup>31</sup>But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. <sup>32</sup>Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. <sup>33</sup>When Moses had finished speaking with them, he put a veil on his face; <sup>34</sup>but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, <sup>35</sup>the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The word of the Lord.

**Thanks be to God.**

## PSALM 99



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- <sup>1</sup>The LORD is king; let the <sup>1</sup> people tremble.  
The LORD is enthroned upon the cherubim; let <sup>1</sup> the earth shake.
- <sup>2</sup>The LORD, <sup>1</sup> great in Zion,  
is high a- <sup>1</sup>bove all peoples.
- <sup>3</sup>Let them confess God's name, which is <sup>1</sup> great and awesome;  
God is the <sup>1</sup> Holy One.
- <sup>4</sup>O mighty king, lover of justice, you have es- <sup>1</sup>tablished equity;  
you have executed justice and righteous- <sup>1</sup>ness in Jacob.
- <sup>5</sup>Proclaim the greatness of the LORD  
and fall down be- <sup>1</sup>fore God's footstool;  
God is the <sup>1</sup> Holy One.
- <sup>6</sup>Moses and Aaron among your priests, and Samuel among those  
who call upon your <sup>1</sup> name, O LORD;  
they called upon you, and you <sup>1</sup> answered them,
- <sup>7</sup>you spoke to them out of the pil- <sup>1</sup>lar of cloud;  
they kept your testimonies and the decree <sup>1</sup> that you gave them.
- <sup>8</sup>O LORD our God, you answered <sup>1</sup> them indeed;  
you were a God who forgave them,  
yet punished them for their <sup>1</sup> evil deeds.
- <sup>9</sup>Proclaim the greatness of the LORD  
and worship upon God's <sup>1</sup> holy hill;  
for the LORD our God is the <sup>1</sup> Holy One.

## THE SECOND LESSON

## 2 Corinthians 3:12 - 4:2

<sup>12</sup>Since, then, we have such a hope, we act with great boldness, <sup>13</sup>not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. <sup>14</sup>But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. <sup>15</sup>Indeed, to this very day whenever Moses is read, a veil lies over their minds; <sup>16</sup>but when one turns to the Lord, the veil is removed. <sup>17</sup>Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. <sup>18</sup>And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. <sup>1</sup>Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. <sup>2</sup>We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The word of the Lord.

**Thanks be to God.**

*We stand*

## THE GRADUAL VERSE

“Alleluia”

page 142

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF DEDICATION

The Holy Gospel according to Luke, the ninth chapter.  
**Glory to you, O Lord.**

## THE HOLY GOSPEL

**Luke 9:28-36**

The Gospel of the Lord.  
**Praise to you, O Christ.**

*We sit*

## CHILDREN'S MESSAGE

## SERMON

“Jesus Only”

**Pastor Daniel Dahl**

*We stand*

## HYMN OF THE DAY

“Beautiful Savior”

**ELW 838**

- 1) **Beautiful Savior, King of creation, Son of God and Son of Man!  
Truly I'd love thee, truly I'd serve thee, light of my soul, my joy, my crown.**
- 2) **Fair are the meadows, fair are the woodlands, robed in flow'rs of blooming spring;  
Jesus is fairer, Jesus is purer, he makes our sorrowing spirit sing.**
- 3) **Fair is the sunshine, fair is the moonlight, bright the sparkling stars on high;  
Jesus shines brighter, Jesus shines purer than all the angels in the sky.**
- 4) **Beautiful Savior, Lord of the nations, Son of God and Son of Man!  
Glory and honor, praise, adoration, now and forevermore be thine!**

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## NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

Drawn to the light of Christ, made bold in the waters of baptism, and filled with the Spirit, we lift up our prayers in confidence that God loves and listens to us.

*A brief silence follows. Please kneel as you are able.*

We pray for the church, that it might shine like the sun to people who live in the gloom of this world. Lord, in your mercy,

**hear our prayer.**

For the well-being of creation; for clean drinking water, unpolluted air, fertile soil, healthy livestock, renewable energy, and for all your creatures. Lord, in your mercy,

**hear our prayer.**

For the nations of the world; for their leaders, their enemies, their poor, their economies, their use of power, and their willingness to care for their people. Lord, in your mercy,

**hear our prayer.**

For this congregation; for the people who live in this community, for the people who go past our doors wishing that they knew you, but never enter. Lord, in your mercy,

**hear our prayer.**

For those in need; for families in crisis, for those who struggle to pay their bills, for those addicted, for those abused, and for those who are sick. Lord, in your mercy,

**hear our prayer.**

Good and gracious God, we ask all these things and whatever else you see that we need with a sure and certain hope in your goodness and mercy, through Jesus Christ our Savior.

**Amen.**

*We stand*

## THE SHARING OF THE PEACE

*(This tradition of greeting, going back to the early church, offers those at worship an opportunity to share the presence of the risen Christ in complete relationship with him as a prelude to Holy Communion.)*

The Peace of the Lord be with you always!

**And also with you.**

*We sit*

## THE OFFERING

### “God Is Light”

~Paul Bouman

*God is light, and in him there is no darkness at all.*

*If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.*

*God is light, and in him there is no darkness at all. God is light.*

*Sanctuary Choir*

*The offering is received as the Lord's table is prepared.*

*We stand*

## THE OFFERTORY HYMN

ELW 182

**Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and dreams of all; unite them with the prayers we offer now. Grace our table with your presence, and give us a foretaste of the feast to come.**

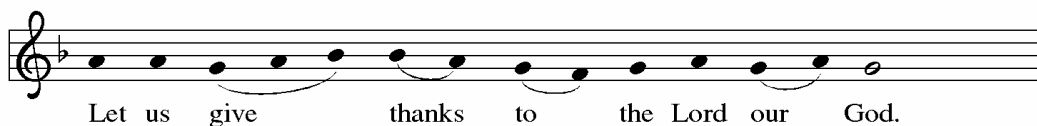
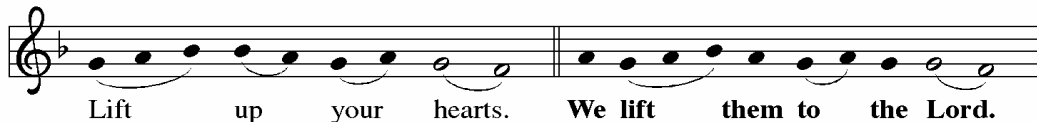
## THE OFFERTORY PRAYER

God of all creation,

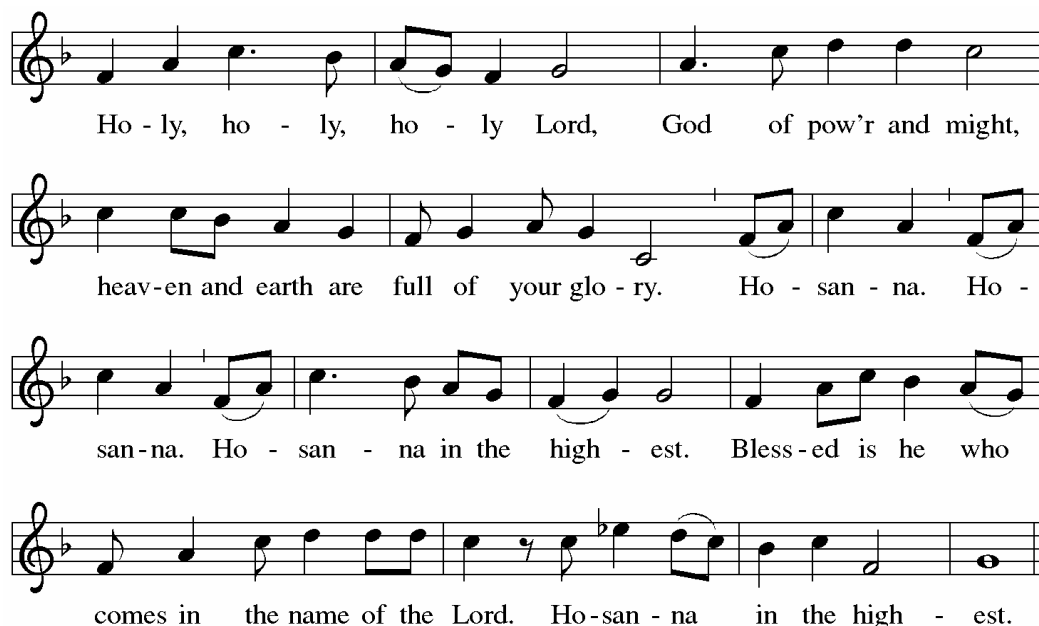
**all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.**

## THE GREAT THANKSGIVING

page 144



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## THE WORDS OF INSTITUTION

### THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*We sit*

### HOLY COMMUNION

*(All who call upon the name of Jesus Christ as Lord are invited and encouraged to come forward. Communion is by **intinction**. Simply hold the wafer in your hand until the cup comes to you. Then, dip the wafer in the cup as the words of reception are spoken. Each communicant may make the sign of the cross as a remembrance of Holy Baptism, and speak the word, "Amen" as communion is received.)*

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

**DISTRIBUTION HYMNS**

**“I Want to Walk as a Child of the Light”  
“This Little Light of Mine”**

**ELW 815  
ELW 677**

*We stand*

**POST COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

**POST COMMUNION PRAYER**

O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord.  
**Amen.**

**BENEDICTION**

**SENDING HYMN**

**“What a Fellowship, What a Joy Divine”**

**ELW 774**

- 1) **What a fellowship, what a joy divine, leaning on the everlasting arms;  
what a blessedness, what a peace is mine, leaning on the everlasting arms.**

*Refrain*      **Leaning, leaning, safe and secure from all alarms;  
Leaning, leaning, leaning on the everlasting arms.**

- 2) **Oh, how sweet to walk in this pilgrim way, leaning on the everlasting arms;  
oh, how bright the path grows from day to day, leaning on the everlasting arms.**

*Refrain*

- 3) **What have I to dread, what have I to fear, leaning on the everlasting arms?  
I have blessed peace with my Lord so near, leaning on the everlasting arms.**

*Refrain*

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**DISMISSAL**

Go in peace. Share the good news.  
**Thanks be to God.**

**POST SERVICE MUSIC**

## *This Week at Shades Valley*

### **Today, February 14th . . .**

10:30am      Worship  
11:30am      Stone Soup Lunch

### **Monday, February 15th . . .**

9:30am      Quilters  
6:30pm      Augsburg Bible Study

### **Tuesday, February 16th . . .**

10:00am      ELCA Clergy Meeting  
1:00pm      Staff Meeting

### **Wednesday, February 17th . . .**

12:00pm      Ash Wednesday Service  
7:00pm      Ash Wednesday Service  
7:45pm      Sanctuary Choir

### **Friday, February 19th . . .**

SES Youth Assembly

### **Next Sunday, February 21st . . .**

8:00am      Worship  
9:15am      Sunday School for ALL  
10:30am      Worship  
Jr. High event with SOTH

**Office Hours:**  
**Monday -- Thursday**  
**9:00 am to 3:00 pm**

**Friday**  
**9:00 am - 12:00 noon**

**205/871-3512**  
**fax: 205-871-3522**  
**email: [svlc@bellsouth.net](mailto:svlc@bellsouth.net)**

## *Serving Today*

**LECTOR**  
**ASSISTING MINISTER**  
**ACOLYTE/CRUCIFER**  
**COMMUNION ASSISTANTS**  
**USHERS**  
  
**LOCK-UP**

**Charlie Boyd**  
**Eve Graham**  
**Michael Stanton**  
**Sharon Lampkin, Andrew Gnann**  
**Andrew Gnann, Barry Luther,**  
**Lois Luther, Helen Gnann**  
**Paul Schabacker**

